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MIANIE M.Yu.

The STATE of the HIERARCHY of LIGHT



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States of the hierarchy of light

«Издательские решения»

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The purpose of the book is to show the nature, shortcomings and conditions of formation of habitual (subconscious) states, often not perceived by a person, and the esoteric way to develop conscious positive states. The author defines and systematizes all the main informational and energetic factors influencing the state (subtle world, beliefs, attributes, oth). For those who seek to understand the basics of the esoteric path of development and to form a spiritual attitude to life and their soul.

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Содержание

ABOUT THE BOOK	6
INTRODUCTION	7
Chapter 1. STRUCTURE OF THE STATE	8
1. Basic concepts	8
2. Condition	9
3. Organization of consciousness	10
4. Connections and protection	14
5. Attributes and other impacts	17
Chapter 2. HABITUAL STATES	20
1. Parent Programming	20
2. Social Programming	21
3. Non-targeted programming	24
4. Habitual states	27
5. Effects of the subtle world	31
Конец ознакомительного фрагмента.	32

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ABOUT THE BOOK

The purpose of the book is to show the nature, shortcomings and conditions of formation of habitual (subconscious) states and the esoteric way to develop conscious positive states.

Features of the work — definition and systematization of all internal informational and energetic factors influencing the state, the influence of beings of the subtle world and other conditions on it. The publication is oriented to those who seek to understand the basics of the esoteric path of development,

To form a spiritual attitude to life and to move to the purposeful development of all one's abilities.

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INTRODUCTION

The human condition is one of the main and most complex manifestations of his inner world, which has a significant impact on his behavior (hence, on his fate), but it is not studied and described sufficiently. The complexity of understanding this state is determined, on the one hand, by the fact that it is set by the sum of all factors affecting a person, and on the other hand, by the fact that it is perceived mainly subjectively. Therefore, the purpose of this work is to show the nature and weakness of habitual, often not perceived human states; the power of the states of the hierarchy of Light, the sequence and path of their development.

Abilities of state evocation and control — are determined by the interaction of all other abilities of a person, are one of the main indicators of his development and qualitatively become more complex when moving from one level to another: 1st level — states are practically not perceived and are not consciously controlled; 2nd level — states are perceived and controlled by external influences; 3rd level — states are consciously controlled and controlled by internal commands; 4th level and above — the degree of self-control and the range to

The main features of the work are the definition and systematization of all informational (representations, organization of consciousness, etc.) and energetic (karmic influences, connections, protection, etc.) factors influencing the state. Chapter 1 is devoted to the general structure of states, Chapter 2 to the conditions and results of formation of habitual (subconscious) states, Chapter 3 to conscious states and methods of their development, Chapter 4 to the initial states of the Hierarchy of Light, principles of their formation, Chapter 5 to the higher states of the Hierarchy.

I hope that this work will help you realize the value of positive states and move to a focused, consistent practice of them.

AUTHOR

Chapter 1. STRUCTURE OF THE STATE

1. Basic concepts

Man is a special being endowed with great opportunities for development, which are given to him to realize his purpose. A human being consists of consciousness (thinking, control), energy (realization in the subtle world), body (realization in the physical world), capsule and spirit (Mianie M.Y. Yoga-sutra of Patanjali. Ch.1).

Consciousness — consists of 12 main chakras, channels, streams, Spiritual Being and a number of other systems. Consciousness — is divided into subconsciousness (unconscious thinking and control), consciousness proper (formation of consciousness, conscious thinking and control), superconsciousness and general consciousness.

Thought structures are the most significant elements of consciousness that make up the first major part of the chakra. These structures are a kind of energy computers, programmed through the creation of thoughts and designed for thinking, memory and systems management.

Memory — the second main part of the chakra, designed for recording, storing and reproducing images, creating working energies on their basis. Memory — is divided into external (recognizing external influences) and internal (recognizing the state of human systems, etc.).

Human systems — any energetic and physiological constructions having their own control center. States of systems — subjectively perceived through sensations and set by modes of operation (realized programs) of these systems and energies introduced into them.

2. Condition

Human state is the final (summarized) mode of consciousness and all systems, subjectively perceived through the direction of thinking, complex of sensations and range of available manifestations. The ability to manage the state is one of the main indicators of human development.

Adequate states are characterized by integrity (coordinated work of all systems for the realization of the set goals), correspondence to the situation and spiritual laws. These states — give maximum abilities, positive social and karmic consequences.

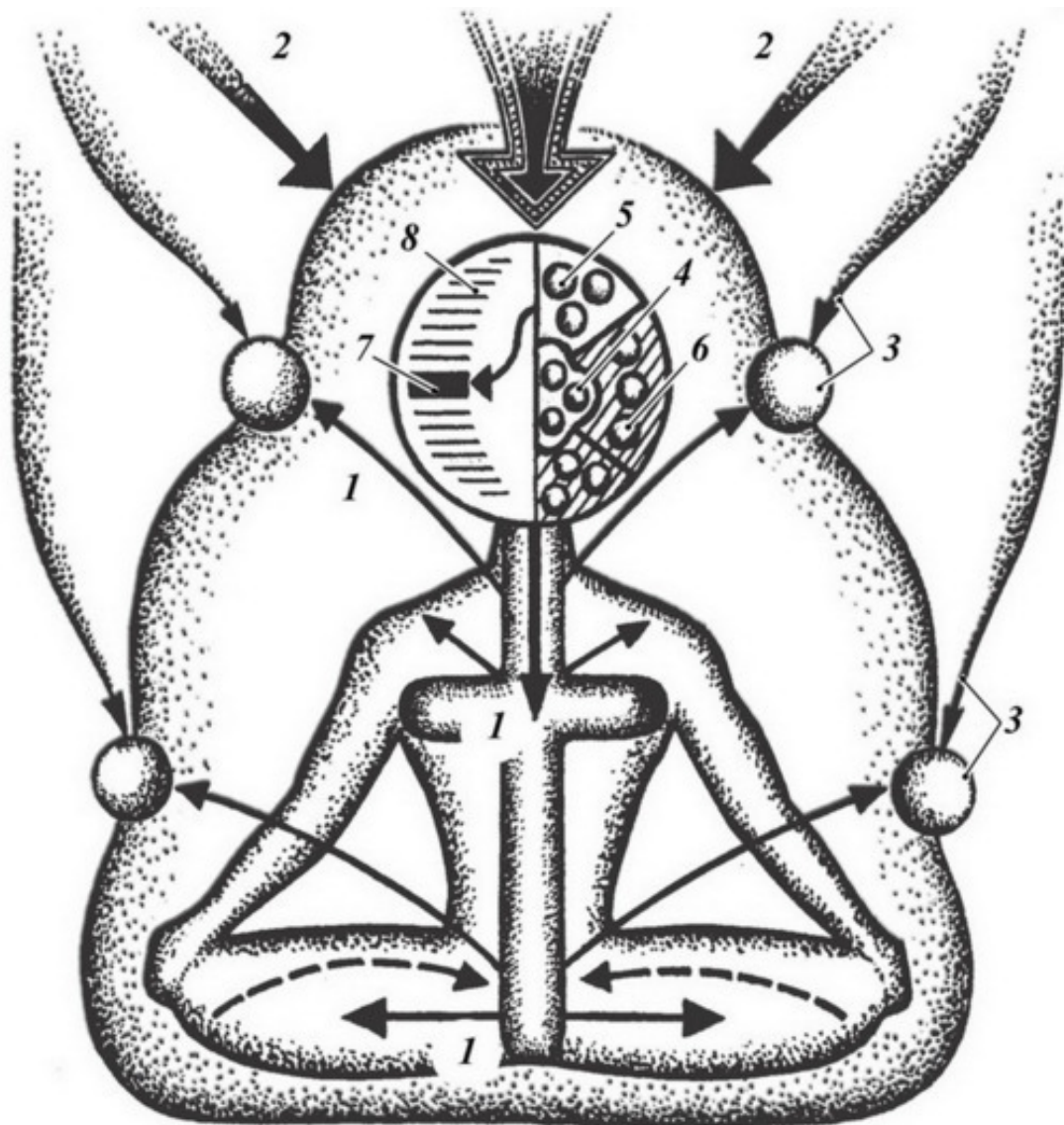
Inadequate states — are characterized by incoherence (uncoordinated work of systems for the realization of goals), inconsistency with the situation or spiritual laws. These states — depress the manifestations of abilities, lead to various negative consequences.

Each state — at the level of consciousness is characterized by the following: 1. Thought structures corresponding to the state — are activated, become controlling, not corresponding — calm down. 2. External memory — is tuned to recognition, internal memory — to synthesis of working energies.

The structure of a state — its corresponding processes and the factors determining them: 1. Application of the state. 2. Information characteristics. 3. Energy characteristics. 4. Operation of connection and protection systems. 5. Attributes and other influences of the subtle world.

3. Organization of consciousness

Application of a state is determined by understanding of its purpose, conditions of switching it on and off, based on evaluations of situations, attitude to oneself and others. At the same time, states can be switched on consciously or automatically, depending on the level of realization of perceptions.



State of a person —
determines his readiness
or unreadiness for activity.

Directionality of thinking —
is set by activated thought
structures.

Thinking structures —
are activated by the
influence of energy
and information.

Feelings — an indicator
of the state of systems.

Sources of sensations

1. Influences of consciousness.
2. External influences.
3. Systems work (creation and recruitment of energy).

Thought structures

4. Control of state.
5. Activated.
6. The pacified.

Memory

7. Activated.
8. Unactivated.

Fig. 1. The human condition

Informational characteristics — determined by the programs (thoughts, images) of consciousness. 1. Controlling chakra (intellect or other) — gives commands to invoke the state and basic manifestations. 2. Realizable programs — goals (controlled by intellect) or emotions, desires (controlled by subconsciousness).

3. **Control** — thinking through one's perceptions, assessing their adequacy and predicting possible consequences. 4. Naturalness — spontaneity, creativity, based on confidence in the absence of negative consequences. 5. Degree of positivity — the ratio of positive and negative manifestations.

Energetic characteristics — determined by the operation of the consciousness and energy systems. 1. Realizing chakra — carries out commands of the controlling chakra to call the basic manifestations. 2. Coherence — the orientation of the other chakras to ensure the work of the controlling and realizing chakras.

3. **State of flows** — determines the qualities of working energies, their volume and speed of movement to the systems. 4. State of systems — determines their readiness to work, set by the received commands and working energies. 5. External energies — are connected through the state of systems and are dialed automatically.

Information characteristics			Energy characteristics		
Type of characterisation	Habitual states	Conscious states	Type of characterisation	Habitual states	Conscious states
1. Control chakra	<i>Muladhara, Swadhisthana</i>	<i>Intelligence</i>	1. Realisation chakra	<i>Appropriate to the manifestations</i>	<i>Appropriate to the situation</i>
2. Programmes implemented	<i>Emotions, Desires</i>	<i>Objectives</i>	2. Consistency	<i>Various</i>	<i>Maximum</i>
3. Control	<i>Subliminal, Stereotypical</i>	<i>Conscious, Necessary</i>	3. State of flows	<i>Unperceived, Arbitrary</i>	<i>Perceived, Normal</i>
4. Naturalness	<i>Inadequate</i>	<i>Adequate</i>	4. Status of systems	<i>Unperceived, Arbitrary</i>	<i>Perceived, Required</i>
5. Degree of positivity	<i>Consciously unmanaged</i>	<i>Consciously managed</i>	5. External energies	<i>Non-recognisable, Arbitrary</i>	<i>Perceived, Required</i>

Table 1. Organisation of consciousness

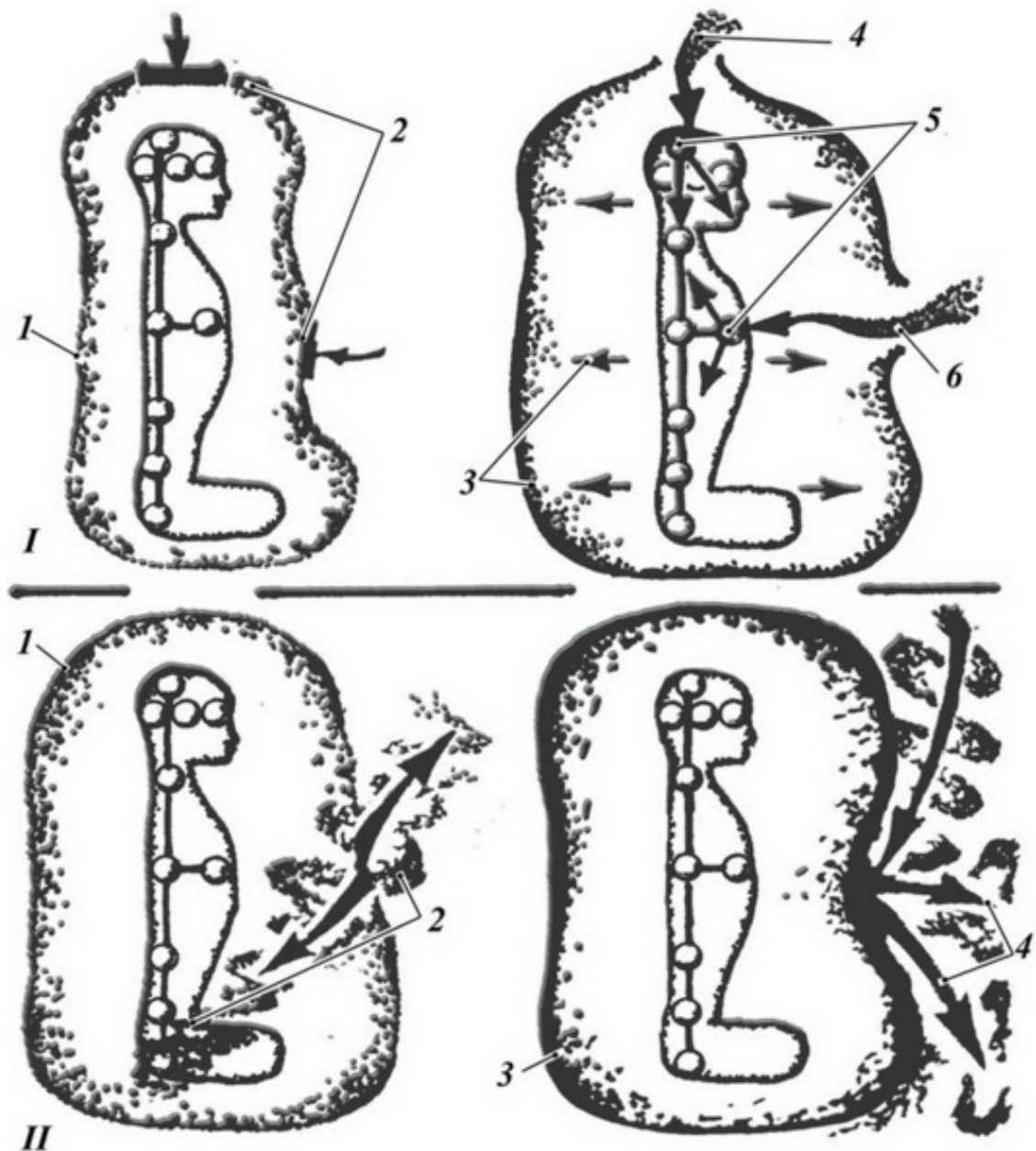
4. Connections and protection

Connections and protection — functions specifically designed to control states and realized by the systems corresponding to them. These systems — for each state as a whole establish a different mode of energy exchange between a person and the surrounding world.

Connections — flows and channels that connect a person's chakras with beings, egregors and other sources of energy and information. Connections of atman — in the presence of appropriate feelings and fulfillment of some other conditions connect a person with close people and others.

Sahasrara connections — through the spirit connect a person with God (energies of the hierarchy of Light) in the presence of faith, service to God and society. Connections of thought structures — connect a person with sources of energy and information (egregors) in accordance with the programs of these structures.

Protection — is intended for strengthening the functions of the shells of subtle bodies if necessary (preservation of human energies and blocking of negative influences). Protection mode — preserves the inner world of a person, but blocks the possibility of full adjustment to any external object.



I. Connections

1. Weakening of energy.
2. Blocks to connections.
3. Strengthening of energy.
4. Connection of sahasrara (spirit energy).
5. Strengthening of consciousness.
6. Connection of atman (energy of the senses).

II. Defence

1. The defence is removed.
2. Exchange of energy:
 - input of negativity (oppression, destruction);
 - positive input (strengthening).
3. The defence is exposed.
4. No energy exchange.

Fig.2. Connections and protection

Protection — is realized by means of openable protective plates, active painful (spikes) and blocking (energy withdrawal) designs. The main modes of protection are passive (systems are rolled up), semi-active (blocking without response), active (blocking and impact).

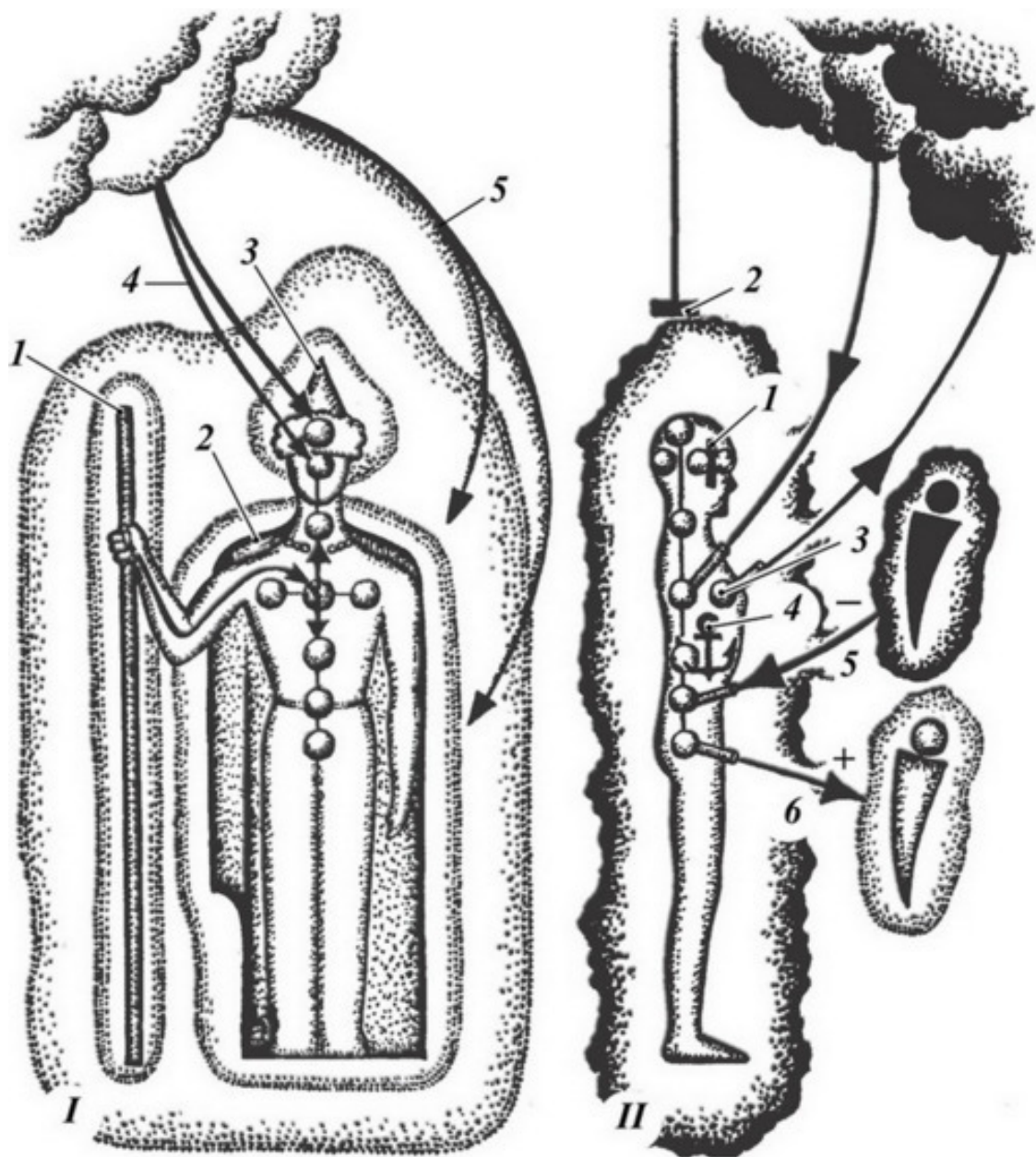
5. Attributes and other impacts

Attributes and other influences — strengthen or weaken a person through local influences on his consciousness and energy. Attributes and influences are positive and negative, given to a person by Karma and egregors for fulfillment or violation of spiritual laws.

Attributes — integral energetic constructions that fulfill their clearly defined functions when connected to consciousness and energy. Attributes are additional energy systems of a person, which in some cases can be connected or disconnected by his/her decision.

Attributes — are divided into insignia (do not have energetic influences), protective, astral weapons, magical (external influences) and special (strengthening of abilities). All attributes are given to a person only for his merits in development, cognition and service.

Other influences are karmic and are divided into influences of egregors and beings. Negative influences of egregors are mainly given to a person for his realized ideas (thoughts) and are divided into insertions (outflow of energies), blocks (disconnection of connections), etc.



I. Positive — state reinforcement.

Attributes:

1. An amplification of ability.
2. Amplification of energy.
3. Connection of information.

Egregors:

4. Transmission of information.
5. Transmission of energy.

II. Negativity — oppression of the state.

Egregors:

1. Blocks on abilities.
2. Blocks on connections.
3. Inserts.

Beings:

4. Magic — Constructions.
5. Connections — influx of negative energy.
6. Connections — outflow of positive energy.

Fig.3. Attributes and other influences

Negative influences of beings — mostly given to a person for his manifestations (emotions, words, actions, etc.), are divided into connections (outflow of positive and inflow of negative energies through the channels created by the capsule), magic (introduction of foreign constructions with a given program), etc.

Chapter 2. HABITUAL STATES

1. Parent Programming

Parental programming — shaping (most often unconsciously) by parents of the child's thinking and reactions by their words and other manifestations. The main conditions of this programming are lack of alternative information and strong dependence on parents.

The choice of parents is carried out by Karma (its hierarchy) on the basis of analysis of the following factors: karmic tasks of a person; similarity or difference, depending on the goals, of the program of his soul and the consciousness of his parents; opinion of the incarnating soul, if its level is not lower than the 3rd.

Programming variants — direct, reverse, mixed. Direct — acceptance of parental programs by the child, occurs in case of trust to them; reverse — rejection of parental programs and formation of opposite ones, occurs in case of distrust; mixed — combination of direct and reverse.

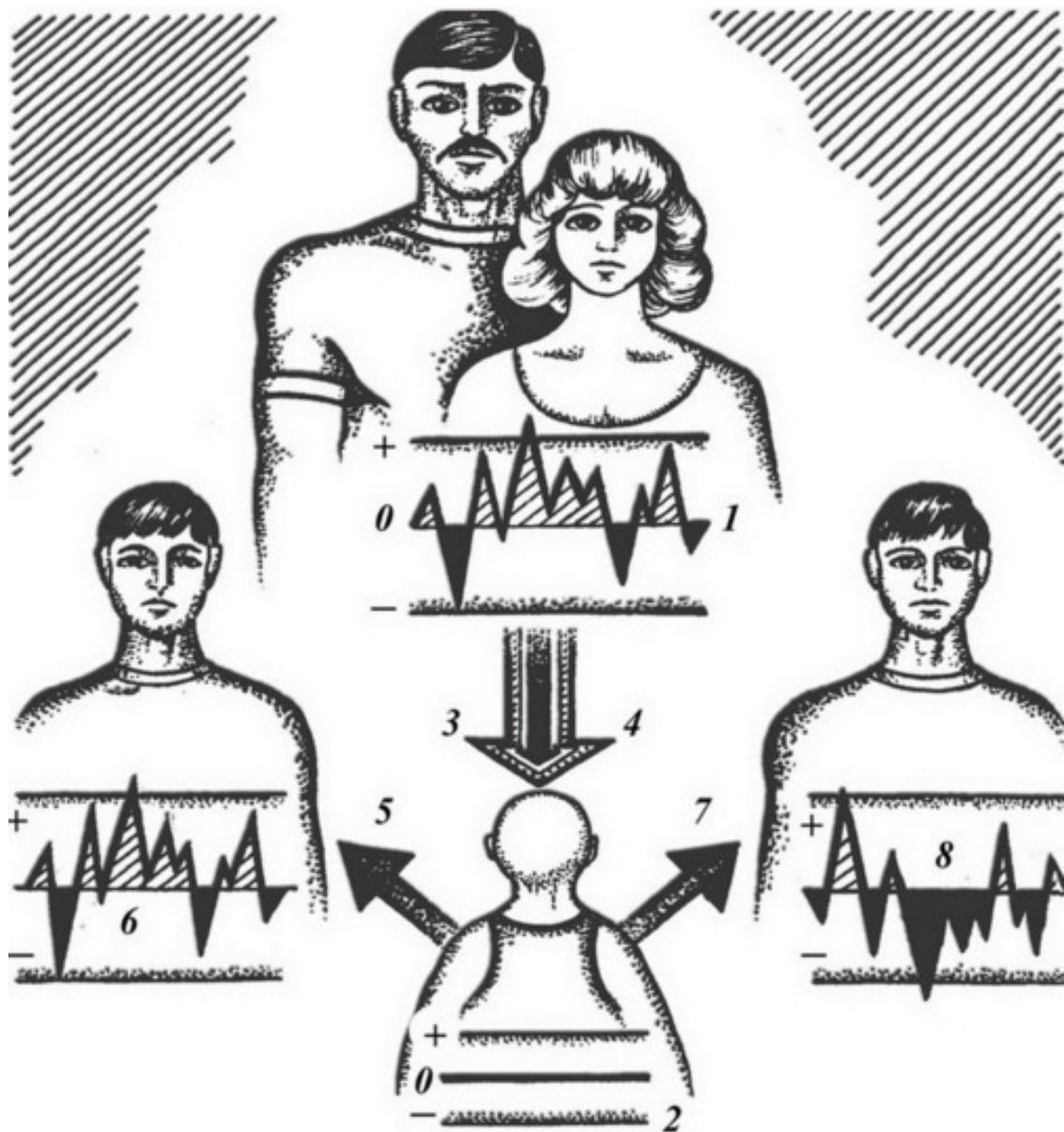
Formation of thinking — is carried out by creation of thoughts, which are automatically united in the general program of consciousness work (rules of information processing), determine the values of a person. Thoughts — are created by acceptance of parents' statements, observation and analysis of their behavior.

Formation of reactions — is realized by conscious or automatic copying of parental reactions. In this case, the perceived reactions are fixed in the child's memory in the form of images and are connected to the thought structures that control situational behavior.

2. Social Programming

Social programming — purposeful or non-targeted formation of human thinking and behavior by society through living conditions, education and provided opportunities. Features of programming — dependence on society, its rewards and punishments.

Each society is characterized by the level of development and degree of positivity, which determines stereotypes acting in it. Stereotypes are perceptions that do not correspond to the Truth (spiritual laws) and lead to karmic punishments, but are accepted by people as reliable.



I. Parental programming

1. The sum programme of parental consciousnesses.
2. The initial (zero) programme of the child.
3. The programming process (assertions, reactions).
4. Programming conditions (dependence, non-alternativity).

II. Programming results

5. Direct programming (trust).
6. Copying parents' thinking and reactions.
7. Reverse programming (distrust).
8. Rejection of parents' reactions and thinking (formation of opposite programmes).

Fig. 4. Parental programming

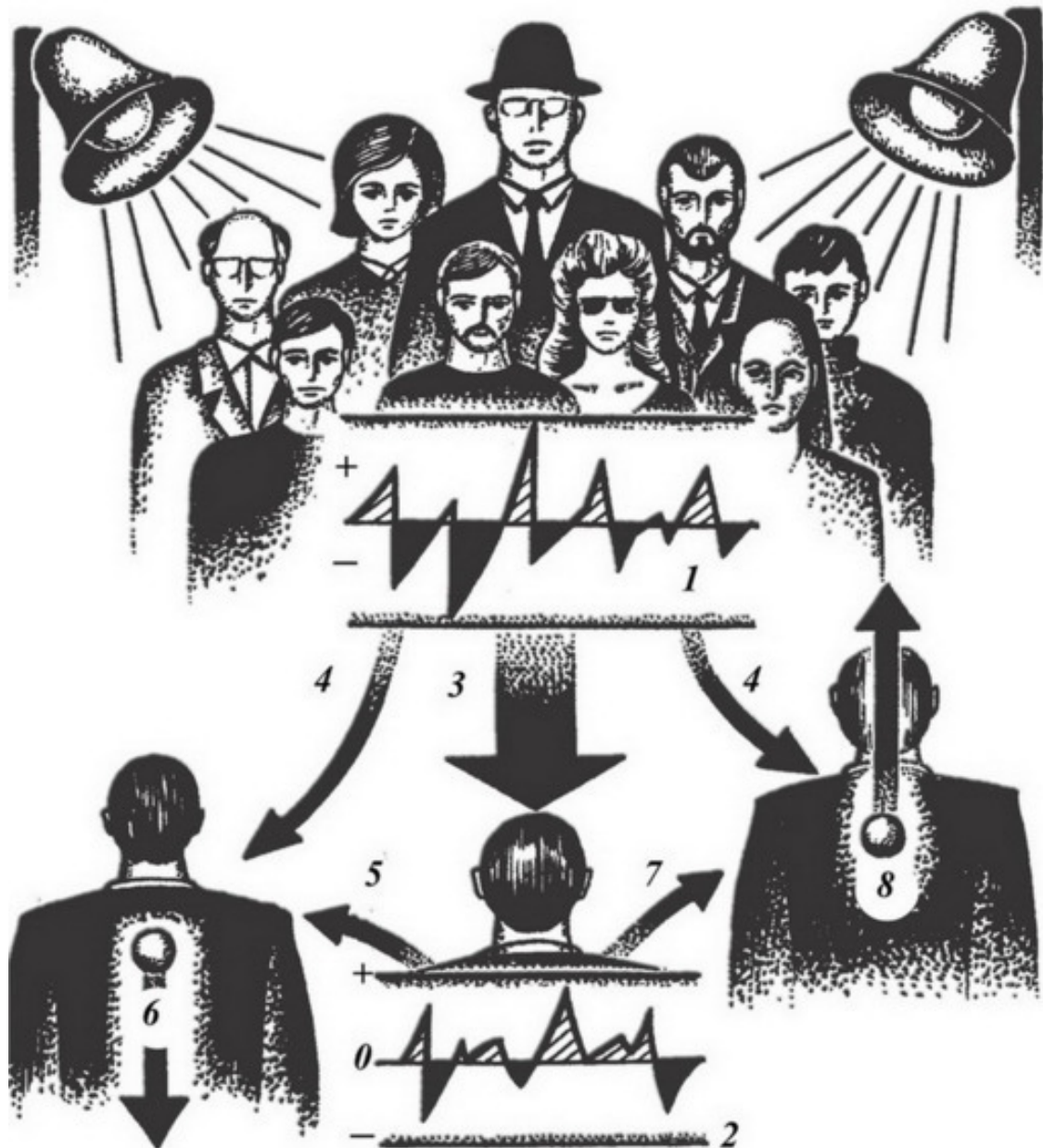
A properly organized society — has clearly defined goals, a program for their implementation and purposefully educates its members into citizens (strong, socially active people). Improperly organized society — develops chaotically and forms stereotypical people.

Formation of thinking — is carried out by limitations of opportunities of life and development, the action of the system of encouragement and punishment. Opportunities — determine values and acceptable goals, ways to achieve them — expenditures of time, energy and abilities.

Formation of behavior — is carried out by development of appearance, abilities of communication and strength for actions necessary for realization of the set goals and staying in the social group. Inadequate behavior — causes rejection and blocks the achievement of goals.

3. Non-targeted programming

Non-targeted programming — formation by a person of his/her thinking and behavior without taking into account karmic consequences, influence of received information on the state and destiny. The main conditions — a certain degree of freedom, presence of parental and social programs.



I. Social programming

1. The total programme of society (stereotypes, etc.).
2. The initial programme of the individual (the result of parental programming).
3. Programming process (education, opportunities, others).
4. Conditions of programming (rewards, punishments).

II. Results of programming

5. Suppression of initial programmes.
6. Lack of external fulfilment.
7. Development of primary programmes.
8. External self-realisation.

Fig.5. Social programming

Parental and social programs form the initial abilities, aspirations, desires, emotions and other manifestations of a person, thus setting the vector of his further development. Changing this vector is possible, but requires considerable effort and is realized by few people.

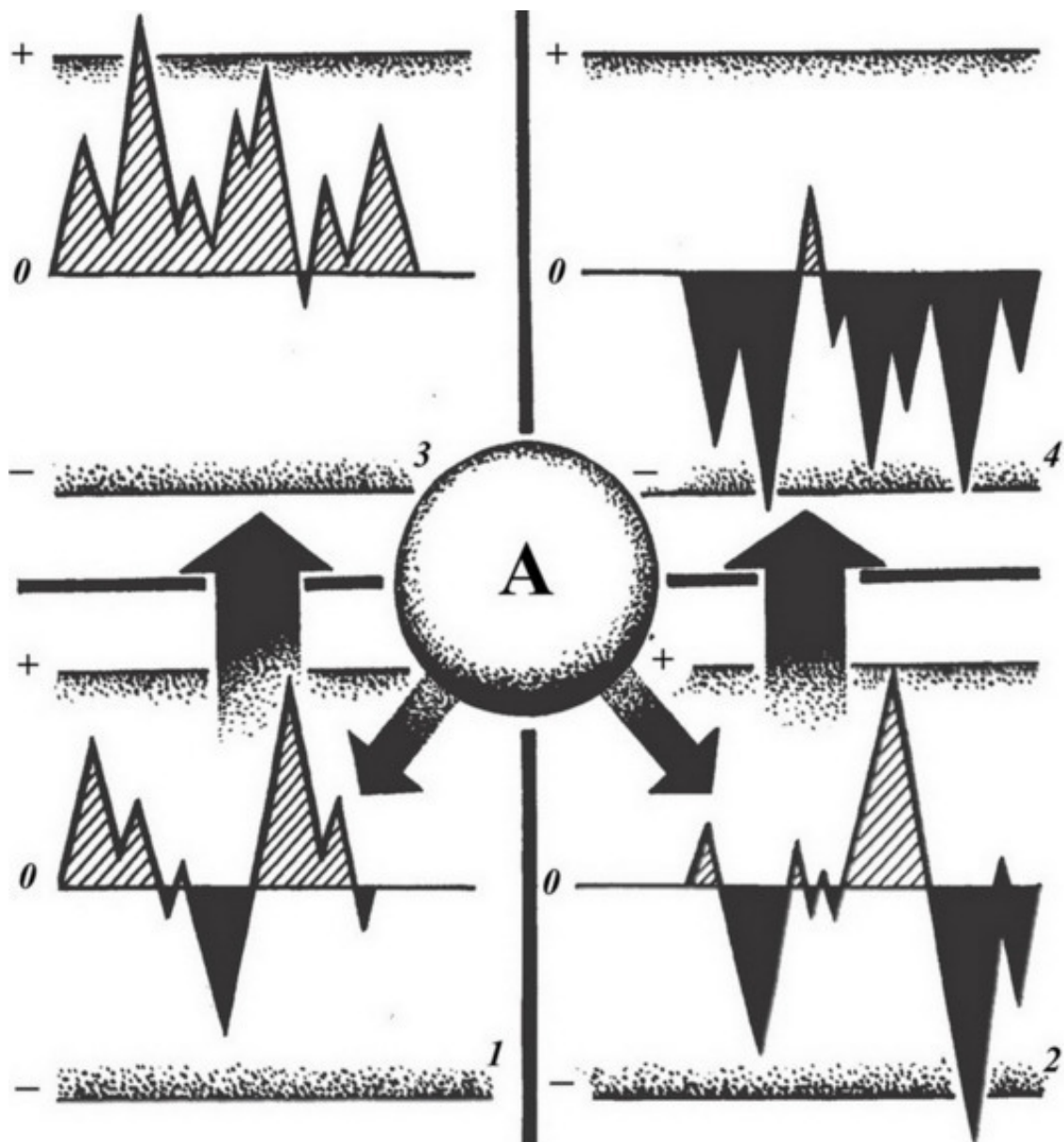
The vector of development is the speed and direction of changes in human abilities and possibilities, determined by the distribution of efforts and adequacy of consciousness work. Automatic movement along this vector (without checking its adequacy) often leads to development dead ends.

Deadlock of development — a period of a person's life characterized by a negative state, repeated negative situations, non-increase of abilities and opportunities. Development (qualitative changes) — in this case is substituted only by quantitative transformations.

Formation of thinking — is carried out through cognition and decision making, which are determined by internal needs and external requirements. Formation of behavior — is carried out through the development of appropriate abilities in order to obtain a comfortable state and positive consequences.

4. Habitual states

Habitual states — states formed by parental, social and non-targeted programming, which a person considers natural for him/herself. These states are characterized by subconscious control, background and poor self-control.



I. Primary programmes are the result of parental and social programming.

- 1. Predominance of positivity is the result of adequate programming.*
- 2. The predominance of negativity is the result of inadequate programming.*

II. Results of non-targeted programming.

- 3. Self-realisation (external and internal).*
 - 4. Dead-end development (in external and internal life).*
- A.*** *Exposure to the information of the surrounding world.*

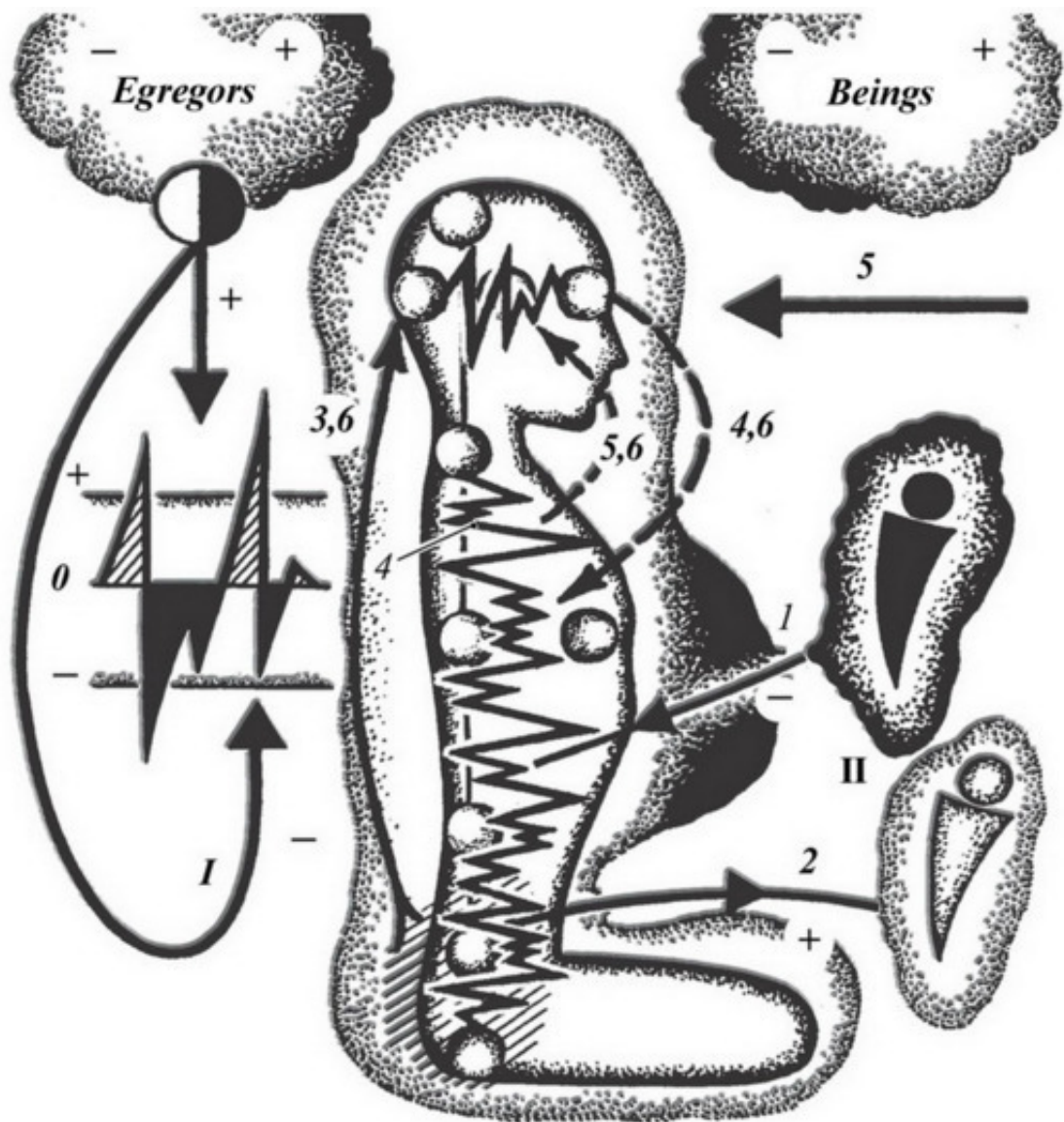
Fig.6. Non-targeted programming

Subconscious control — making decisions about calling actions, emotions and other manifestations by some subconscious chakra. In this case, information about the surrounding world, including human reactions, enters the subconscious mind from the spiritual chakra without purposeful control by the intellect.

The background of the state is the dominant mood of consciousness and the corresponding complex of sensations to which a person is accustomed and which he or she has practically ceased to perceive. This background is set by the constant work of uncontrolled thought structures (rigidity of their programs).

Self-control — the ability to perceive and evaluate the adequacy of one's state and reactions. Weak self-control — is characterized by incomplete perception of oneself and insufficient adequacy of behavior that is set by incomplete information about oneself and psychology of relations.

Habitual states — can have different degrees of adequacy, and the lower it is, the more negative influences a person experiences. These states correspond to the initial stages of human life and development, further stages imply the development of realized states.



I. Negative influences of egregors —
blocks, insertions, negative programmes and energies.

II. Negative influences of beings

1. Inflow of negative energies, etc.
2. Outflow of positive energies, etc.

III. The working of consciousness

3. Subconscious control — the realisation of desires and emotions.
4. Uncontrollability of the subconscious mind — presence of background, restlessness.
5. Weak perception of self — absorption of attention by problems.
6. Weak self-control — weak perception of self, subconscious control, rudimentary willpower.

Fig. 7. Habitual states

5. Effects of the subtle world

Influences of the subtle world (egregors, beings, etc.) — realize the law of Justice: all inadequate thoughts and manifestations — are punished, all positive ones — are encouraged accordingly. Therefore, the positivity of states and situations is an indicator of a person's adequacy.

Конец ознакомительного фрагмента.

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